Docket No. AVID.13-1

Total Pages in this Submission

UTILITY PATENT APPLICATION TRANSMITTAL (Small Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Box Patent Application Washington, D.C. 20231

nvention entitled: PAD WEAR COMPENSATOR FOR A DISC BRAKE CALIPER	
	8.
and invented by:	<u> </u>
WAYNE R. LUMPKIN	W
MICHAEL T. MAYBERRY	. D
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	ထင် ပ

PRIORITY CLAIM

I hereby claim the benefit under 35 USC § 119(e) of any United States provisional applications(s) listed below:

Application Number: 60/195,560

Filing date: (mo/day/yr) 04/06/00

Enclosed are:

3

Application Elements

1.	\boxtimes	Filing	fee as cal	culated	and	transmitted	as descr	ibed below
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2.	\boxtimes	Specification having	32	pages and including the following
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- a. 🛛 Descriptive Title of the Invention
- Cross References to Related Applications (if applicable) b. 🛛
- Statement Regarding Federally-sponsored Research/Development (if applicable) c. 🔲
- d. 🔲 Reference to Microfiche Appendix (if applicable)
- e. 🛛 Background of the Invention
- f. 🛛 Brief Summary of the Invention
- Brief Description of the Drawings (if drawings filed) g. 🛛
- h. 🛛 **Detailed Description**
- i. 🛛 Claim(s) as Classified Below
- Abstract of the Disclosure

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	Application Elements (Continued)								
3.	×	Drawing(s) (when necessary as prescribed by 35 USC 113)							
	a.	□ Formal b. ☑ Informal Number of Sheets							
4.	×	Oath or Declaration							
	a.	☑ Newly executed (original or copy) ☐ Unexecuted							
	b.	☐ Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only)							
	C.	☑ With Power of Attorney ☐ Without Power of Attorney							
	d.	DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b).							
5.		Incorporation By Reference (usable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.							
6.		Computer Program in Microfiche							
7.		Genetic Sequence Submission (if applicable, all must be included)							
	a.	□ Paper Copy							
	b.	□ Computer Readable Copy							
	C.	Statement Verifying Identical Paper and Computer Readable Copy							
Accompanying Application Parts									
8.	×	Assignment Papers (cover sheet & documents)							
9.		37 CFR 3.73(b) Statement (when there is an assignee)							
10.		English Translation Document (if applicable)							
11.		Information Disclosure Statement/PTO-1449 Copies of IDS Citations							
12.		Preliminary Amendment							
13.	×	Acknowledgment postcard							
14.	X	Certificate of Mailing							
		☐ First Class ☒ Express Mail (Specify Label No.): EL587742930US							

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Accompanying Application Parts (Continued)								
15.								
16. 🛭 Small Entit	16. Small Entity Statement(s) - Specify Number of Statements Submitted:							
17. Additional Enclosures (please identify below):								
	Fee Calculation and Transmittal							
		CLAIMS A	S FILED					
For	For #Filed #Allowed #Extra Rate						Fee	
Total Claims	20	- 20 =	0	x	\$9.00		\$0.00	
Indep. Claims 4 - 3 = 1 x \$39.00						\$39.00		
Multiple Dependent C	laims (check i	f applicable))				\$0.00	
						BASIC FEE	\$345.00	
OTHER FEE (specify	purpose)	Ass	signemnt Rec	ordation	ı fee		\$40.00	
TOTAL FILING FEE							\$424.00	
A check in the amount of \$424.00 to cover the filing fee is enclosed. The Commissioner is hereby authorized to charge and credit Deposit Account No. 19-5117 as described below. A duplicate copy of this sheet is enclosed. Charge the amount of as filing fee. Credit any overpayment. Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17. Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).								
Thomas D. Bratschun, #32,996 Swanson & Bratschun, LLC 1745 Shea Center Drive, Suite 330 Highlands Ranch, CO 80129 303-268-0066								